



ALBERTA HANDGUN ASSOCIATION 2021 AIR PISTOL PROVINCIALS + ANNUAL GENERAL MEETING

- Date:** March 27, 2021
- Location:** Calgary Rifle and Pistol Club, Calgary Alberta
- Range Facilities:** Megalink EST. Meets ISSF EST 6.3.2. requirements.
- Rules:** ISSF rules will apply. It is the responsibility of all participants to be familiar with the current ISSF rules. **Covid-19 restrictions will apply.** All participants are expected to wear a mask per AHS and range rules.
- Eligibility:** Membership in your respective provincial organization. **Note: *Out of province registrations are welcome, however AHA members will be given priority for registration as this is the Provincial Championship. Out of province athletes are not eligible for finals.***
- Times:** ***Times may be adjusted due to registration. Schedule & updates will be posted online.***
- AGM** **AHA Annual General Meeting** to be held end of activities, Saturday, March 27, 2021.
- Equipment:** All equipment must meet ISSF specifications when checked during the competition.
- Course of Fire:** Men & Jr. Men - one 60-shot match and one ISSF Mixed Team Event
Women & Jr. Women - one 60-shot match and one ISSF Mixed Team Event

Match Schedule:

Friday Mar 26	Range Setup	~18h00 – 19h00
	Registration and Equipment Check	19h00 – 20h00
	Open Practice once range is operational	
Saturday Mar 27	Registration and Equipment Check	08h00 – 10h00
	Relay A	09h00
	Relay B	11h00
	Finals Men's Pistol	13h30
	Women's Pistol	14h30

- Challenges:** \$25.00 Challenge fee
- Awards:** **Men's Provincial Air Pistol Champion, 2nd & 3rd place and Women's Provincial Air Pistol Champion, 2nd & 3rd place Medals for Supported Event winners (Gold, Silver, Bronze)**
- Registration:** **Email & EMT to:** registration@albertahandgun.org (preferred method of registration)
(Please pay via EMT closer to match date)
or post to: AHA Provincials c/o CRPC, 1910 – 39 Ave. N.E., Calgary, T2E 7Y9
- Match Director:** Al Markewicz, AHA President

Athletes are expected to confirm their registration status online

Registration status, match notice revisions, squadding and results will be published online @:
<https://www.match-planning.com>

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REGISTRATION FORM

COMPETITOR NAME _____
(Please Print)

ADDRESS _____ CITY _____

PROV/STATE _____ POSTAL CODE/ZIP _____

PHONE: _____ Email : _____

AHA Membership # _____

Gender: Male Female *Gender is used for squadding Finals and the Mixed Team Event*

Junior Registrations only: Date of birth: ____ (day) ____ (month) ____ (year)

SFC Junior Classification: Int. Junior: Junior: Sub Junior:

Qualifier Schedule

Please select a Relay:

Relay A: Saturday 09h00

Relay B: Saturday 11h00

Match Finals begin on Saturday starting at 13h30

Fees:

Match Fee:	\$	75.00
AHA Dev / Insurance:	\$	7.00
Range Fee:	\$	8.00
Supported Event is only \$25		

Optional Fees

Please note 2021 AHA Memberships are now due.

2021 AHA Membership: (Junior: \$30.00 Adult: \$35.00) \$ _____

Additional Meals _____ @ \$10.00 \$ _____

(Note: Saturday Lunch included for pre-registered athletes, additional meals for guests at extra cost)

Total Fees: \$ _____

PAYMENT:

Option 1: Electronic Money Transfer (EMT) to: registration@albertahandgun.org (*preferred method*)

Option 2: Attached cheque payable to: Alberta Handgun Association

Option 3: Upon date of registration: **your position on the line is neither confirmed nor guaranteed. You will be listed as unconfirmed and assigned a position last upon arrival**

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